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The Season of Satan and the Third Secret

Pope Emeritus Benedict XVI is recorded in the annals of Church history as having been the oldest living Pope. According to Saint Malachy's prophecy, Benedict XVI would be the 111th pope. If this prophecy is assumed to be correct in part, and the most recent information has proved true, thus far, then the last Pope, "Petrus Romanus," *Peter the Roman*, is to lead us through the end days.

A messenger of Saint Thomas relayed to Barbara Lee, who maintains this website, before witnesses, that there would be two (2) more popes following the resignation of Benedict XVI, and that both would have incomplete terms. This prophecy has yet to occur, even as we see a somewhat ailing Francis I maintaining his dignity and thrust as the 112th Pope.

According to the signs found in the Bible, we have come into the last days.

Today, the largest threat put upon the Holy Church stems from the popes who have upheld a secular, sinful agenda and taking aim at the traditional shepherds of the Mother Church for wanting to maintain old-fashioned values in a



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contemporary world, “old-fashioned” values which constitute no changes to the Gospel, pro-life, sanctity of marriage between a man and woman, marriage and family, attendance at Sunday Mass, and partaking of the Sacraments. The traditional values represented by the Holy Church should never be altered to pacify the social opinions and beliefs of the multitude. The Holy Church must retain sanctity on all levels including within its own sanctuaries and offices, and beginning with the Holy Father as the singular, most important Christian figure in the world, the Vicar of Jesus Christ on earth.

In the new millennium, absolute change has come rapidly, and drastically. The world is abundantly poor in faith and nourished by hatred and greed. Never before have such radical displays of arrogance, hatred and violence commanded the world-wide stage, including vicious acts against Jesus, Mary Most Holy, the Holy Mother Church, and Christianity as a whole. In these times, when more and more people are leading prominent and fulfilling lives, and everyone is quite capable of living in peace with one another, and within themselves, many foolishly choose aggressive bi-partisanship, violence and hatred over peace and



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unity. The reason for this behavior is openly obvious: Satan is afoot and prowling the world for the ruination of souls. He attacks the vulnerable both physically and emotionally, more often times unwittingly.

Today's world rulers court impropriety for all; one-party, world-dominated organizations seek a one-world order of globalizing nations under a one-world government, and a one-world church. The dreams of the politically corrupt and powerful are attempting to control God's earth and God's Church.

Our Lady of Fatima warned against the spread of communism and such errors which began with Russian oppression in 1917. She warned of God's Wrath upon the earth if we should continue to offend her son. Wars, according to Our Lady, are the result of God's Wrath upon the earth; wars, plagues (pandemics), famine, rains, earthquakes, floods...much of it taking place more frequently today. The socialists refer to such changes as the effects of "climate change" while God's Wrath seems to never have occurred to them. The world has not listened, but instead has grown defiantly worse in its core beliefs and immorality. Thus, the greatest Wrath upon us that God will bestow is still to come.



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The day of the Tribulation we have long been forewarned about is nearer at present than ever before, according to the signs in the Bible and from prophets, past and present. In her third secret, Our Lady of Fatima, in a horrible vision impressed upon the three little seers, forewarned of the fate of the Holy Church and of the Holy Father, a vision so frightening that the Holy Church, through the last nine popes, has failed to reveal the third secret in its entirety. It is believed that Pope John Paul II did reveal a portion of it, while others say he did not. According to the late Father Malachy Martin, whom is one to have read the secret, those who did see had been sworn to secrecy.

The popes after John XXIII I have had much to endure in leading the flock into the end times, while the sins of humankind continue to rise to extremes as never before.

The Holy Roman Catholic Church is under attack by proponents of a lawless and Godless ideology, by opposing faiths, and by government powers who are working in the shadows to instigate a liberalized *anti-church* to co-exist parallel to the Holy Church, and where an abundance of clerics from the true church are



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deciding to pursue their own teachings, in their own parishes, complimentary to the will of the evil one and no longer to God.

Pope Pius X was the first to recognize “modernism” as a true hidden “enemy within” the church, and Pope (Saint) Paul VI was the first pope to recognize that Satan had already infiltrated the true church through one of its own. The last three popes have had to confront the enemies of free-masonry, and other liberal and secular powers that be, without surrendering the laws of God and Church dogma to the will of dangerous men. This hazardous course has prompted a devastating abuse of apostolic power and caused the loss of many a soul upon leaving the faith behind. The barrier forbidden to be crossed can be a very fine line as faithful Catholics have watched carefully each Pope who draws all too near to that line.

The traditionalists in the Holy Roman Church believe that Pope Francis I may have swayed too close to the limits of acceptability by the declaration of his ***Amoris Laetitia***, a 2106 post-synodal Apostolic Exhortation, “*The Joy of Love*,” which many claim allows divorced and re-married couples to receive Holy



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Communion. In April of 2019, several Bishops and theologians sent the Holy Father a letter, declaring him “heretical” with regard to his tendency toward progressiveness, despite that ***Amoris Laetitia***, stipulates that divorced and re-married couples should re-integrate back into the church, though without the sacrament of Holy Communion. As has been the case, divorced and re-married couples who have received *annulments* prior to re-marriage will be able once again to receive Holy Communion; the key word here being *annulment*, a lengthy process whereby a church tribunal ably defines that which constitutes an allowable divorce within the parameters of acceptability in the eyes of God.

According to the USCCB: *“What is often referred to as a “marriage annulment” in the Church is actually a declaration by a Church tribunal (a Catholic Church court) that a marriage thought to be valid according to Church law actually fell short of at least one of the essential elements required for a binding union.”*

To this was added: *“We [bishops] understand the pain of those for whom divorce seemed the only recourse...We urge them to make frequent use of the sacraments, especially the Sacraments of Holy Eucharist and Reconciliation...We*



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encourage divorced persons who wish to marry in the Catholic Church to seek counsel about the options that exist to remedy their situation, including the suitability of a declaration of nullity when there is no longer any hope of reconciliation of the spouses." - USCCB, Marriage: Love and Life in the Divine Plan, 2009.

Pope Francis I, through ***Amoris Laetitia***, does not allow divorced and re-married couples to receive Holy Communion, as critics have rushed to misinterpret. The Holy Father gave an interview on Vatican Radio in Rome, published on March 13, 2015 in L'Osservatore Romano. Questions were asked of him regarding ***Amoris Laetitia*** such as in the following excerpt:

"Will the divorced and remarried be able to receive Communion?" Valentina Alazraki, a journalist, asked the Holy Father during the interview.

The Pope responded in this way: *"What the Church wants is for you to integrate yourself into the life of the Church. But there are those who say, 'No, I want to receive Communion, and that's it' — like a rosette, an honorary award. No. Reintegrate yourself."* As of April, 2023, however, ***Amoris Laetitia II***, is being



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prepared and may alter the Pope's previous thinking on the topic to an unspecified degree.

Another issue that is unrelenting in its drive to change how the world views morality, focuses on the activism of the LGBTQ community and their sudden and relentless harassment of the Pope and Roman Catholic clergy to change the teachings of the Holy Church with regard to same-sex marriage. Sadly, the Episcopal and Lutheran faiths already allow openly homosexual priests, ordained women, and same-sex marriage. In a stunning effort to undermine his own pastoral obligations to God and the Holy Roman Catholic Church, one Irish priest turned against God's Will in order to satisfy his own personal desires. Here, an excerpt from the article in **The Irish Sun**:

"A PROUD priest came out as gay at the pulpit as he delivered a sermon calling for marriage equality. Fr Martin Dolan received a standing ovation from the congregation when he made the declaration. Parishioners last night hailed the curate, who has loyally served his inner city Dublin parish for some 15 years."

This is a prime example of the anti-church within the Holy Church, and how



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Satan infiltrates the true church through members of clergy whose weaknesses encourage the will of the people over the Will of God. Shamefully, many of the parishioners gave the priest a standing ovation for condoning and promoting this sin.

In the early days of the faith the Irish and the Polish were the largest groups of practicing, devout Catholics. Now we find that Ireland has legalized abortion and same-sex marriage, the latter in 2015, which further enhanced Father Martin Dolan's decision to err on the side of the law, paying no mind to his own salvation or that of his parishioners.

We have yet to see Pope Francis' criticism of Father Dolan and wonder if it will be forthcoming at some later time.

Once again critics rush to judgment on remarks the Holy Father has made on same-sex marriage. To the liberal press, Pope Francis has become sympathetic to the issue of same-sex marriage. In all fairness to the Holy Father, the Pope has made no such statement approving same-sex marriage, with only the suggestion to better understand why so many countries have legalized marriage outside of a



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man and a woman.

Cardinal Timothy Dolan explained the Pope's theory on the issue in an article in ***The Telegraph***, written on March 2014 by correspondent Nick Squires, in Rome, taken from an NBC television interview with the Cardinal.

"Pope Francis says the issue of gay marriage should be studied and not dismissed out-of-hand, a senior Roman Catholic cardinal has revealed."

Cardinal Timothy Dolan, the outspoken archbishop of New York, said Pope Francis had told him: "Rather than quickly condemn them, let's just ask the questions as to why that has appealed to certain people."

Archbishop Dolan stressed that the Pope had not shifted the Catholic Church's position on same-sex unions.

"It wasn't as if he came out and approved them," he told the NBC television network in the US. But the Pope wanted senior Church leaders to "look into" the issue and to scrutinise the reasons why many countries have legalised same-sex marriages...The article further stated that "In an interview last week with Corriere della Sera, a leading Italian daily, the Pope stressed that the Church continued to regard marriage as being a union between a man and a woman."

If the pope were to consider ruling favorably on same-sex marriage, or "marriage equality," he would be turning against the Will of God, condoning sin, and permanently damaging forever the sanctity of the one Holy and Apostolic Church created by Jesus Christ. Furthermore, by threatening the salvation of the



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innocent faithful, the Pope would succumb to the ages as one who has completely, and willfully, blasphemed God. This because in the Bible, God's Word, it tells us that:

9 Or do you not know that the unrighteous[a] will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, - 1 Corinthians 6: 9

For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. – Romans 1:26-27

You shall not lie with a male as with a woman; it is an abomination.

- Leviticus 18:22

The Word of the Lord. In Matthew 19 4:5 we read: ***4 “Haven't you read,” he replied, “that at the beginning the Creator ‘made them male and female, 5 and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’?***

The sanctity of marriage between a man and a woman, is the Will of God. With the release of the document, ***“The Gift of the Priestly Vocation,”*** at Vatican City, 8 December 2016, in **L'Osservatore Romano**, the Holy Father, Pope Francis I, approved and gave his signature confirming his stance on the issue. The article states in part:



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c) Persons with Homosexual Tendencies: *“the Church, while profoundly respecting the persons in question, cannot admit to the seminary or to holy orders those who practice homosexuality, present deep-seated homosexual tendencies or support the so-called ‘gay culture’. Such persons, in fact, find themselves in a situation that gravely hinders them from relating correctly to men and women. One must in no way overlook the negative consequences that can derive from the ordination of persons with deep-seated homosexual tendencies.”*¹

The affirmation by Pope Francis I in 2005 of disallowing homosexuals to enter the priesthood in the Roman Catholic faith leaves open to question his handling of the recent exposure of the scandals within the church and his handling of homosexual priests who had been serving prior to 2005, especially in Father Dolan’s case wherein he wishes to have the Holy Church succumb to the will of the LGBTQ community.

The Holy Church within itself continues to be divided and at odds between the traditionalists and the modernists. Many critics have reported on the liberal leanings of the Holy Father, sometimes unjustified, as according to the reproductions here of two aforesaid articles. The Holy Father has, indeed, at

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Instruction Concerning the Criteria for the Discernment of Vocations with Regard to Persons With Homosexual Tendencies in View of their admission to the Seminary and to Holy Orders, n 2: AAS 97 (2005) 1010



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times, bordered on the limitation of moral doctrine. Not all Pope's have lived and taught by God's Word. Some have given in to the corruption of the powerful and ungodly. History refers to them as "bad" popes.

A French Catholic Priest, who is homosexual, says the Holy Father has given his approval for him to "bless" same-sex couples. When asked, the Priest, Fr. Daniel Duigou, a true progressive, said the Holy Father gave his approval because the couples are not being blessed in marriage; it is only their union that is being blessed. Had the Holy Father given such approval he would be committing a heretical act as the blessing of sinful acts is an offense to God. We must pay mind to the fact that *God does not bless sin.*

The following statement issued by the Holy Father reads something entirely different from Father Duigou's, otherwise, false claim. According to Pope Francis: *"There can be no confusion between the family willed by God and any other type of union."*

When the Holy Father agreed to marry twenty couples at the Vatican, couples who had been "living in sin," they were chosen because they previously had



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children together. Of those who were living with prior-married partners, annulments had been previously accepted. Pope Francis I, in bringing forth the object of “family and love” to the forefront of his papacy, may be walking a narrow path, yes; but has remained within the border of apostasy.

The secular world has been infiltrated by Satan who has also filtered his way into Christ’s Church over the last century.

There are priests of the faith who have desecrated altars and violated the persons of both children and adults. Those who allow all types of artistic expression around sacred altars and who allow other religions to practice their faiths inside our consecrated churches. These same priests have disregarded church dogma and doctrine, and Canon law, by conjuring up their own rules and regulations to accommodate societal whims. The Holy Father must take a stand for Christ and His church by punishing the clerical abusers and keeping to his word by the signing of *“The Gift of The Priestly Vocation,”* for the personal and faithful safety of the flock, and for the sanctity of the Holy Church. If this is not done, then the third secret of Fatima is obliged to become reality; the fate and the falling away of the Holy Roman Catholic Church.



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Faithful members of Christ's true Church should not stray from the fold or give up entirely because of purposeful disregard from church hierarchy. Abandon not God's Church in this time of great need, for abandoning the Holy Roman Catholic Church in these days of evil and uncertainty would present a clear victory for Satan. The faithful must oppose evil insurgents with truth. Roman Catholics who would encourage the Holy church to turn to the desires of the people, rather than turn the people to the desires of God, are encouraging the evil one by supporting sin.

The Holy Church has been largely called into question by parishioners and critics alike. The Church had come under fire most directly during the medieval period, and in the earliest centuries of the church when life was turbulent enough without the addition of bad popes to further the strife. In a brief narrative by Father Andre' Marie of the Roman Catholic Church, Slaves of the Immaculate Heart of Mary, St. Benedict Center, New Hampshire, he writes:

"What would you say if the Pope were known to regularly order assassinations (Pope Sixtus IV), have bisexual relations (John XII), commit pederasty with a 14-year old and make him a Cardinal (Julius III), throw wild parties and have the common rumor that you father children (Alexander VI), or violated the Canons of Trent by entrusting the courts of the Papal states to his nephew, whom he knew was homosexual, and knew was accumulating benefices for dioceses he did not reside in (Pope Paul V, for his nephew Scipione Borghese), or turned a blind eye to



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homosexuality in the clergy when a priest (later St. Peter Damian) writes a whole book on it and delivers it to you in Rome demanding you do something? (Pope Leo IX)."

Father Marie left out Pope Callistus I, the very same Pope whose remains were entombed with Pope (Saint) Peter and two other early popes. In a report by Saint Hippoletus, it is written:

"In circa 217 A.D., Callistus became bishop of Rome. (The Roman Catholic saint Hippolytus reported:)

Callistus...a man cunning in wickedness, and subtle where deceit was concerned, (and) who was impelled by restless ambition to mount the episcopal throne...Whence women, reputed believers, began to resort to drugs for producing sterility, and to gird themselves round, so to expel what was being conceived on account of their not wishing to have a child either by a slave or by any paltry fellow, for the sake of their family and excessive wealth. Behold, into how great impiety that lawless one has proceeded, by inculcating adultery and murder at the same time! And withal, after such audacious acts, they, lost to all shame, attempt to call themselves a Catholic Church! And some, under the supposition that they will attain prosperity, concur with them. (Hippolytus. Refutation of All Heresies, Book IX, Chapter VII) Notice that Callistus allowed (or at least permitted) abortion and adultery."

The Catholic Encyclopedia admitted the following regarding Callistus:

"Callistus...permitted noble ladies to marry low persons and slaves, which by the Roman law was forbidden; he had thus given occasion for infanticide. (Chapman , Pope Callistus I)"



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A series of “bad” popes ruffled the faith centuries ago, however, the Holy Church prevailed, simply, because of the faithful who did not find it befitting to God to adhere to the authority of those unfulfilling their papal obligations.

For centuries “bad” popes have threatened the Holy Church by the godlessness of their conduct. While the Lord, Our God, has taught that ***the gates of Hell will not prevail*** against His Church, Catholics wonder how such evil from within could be allowed by God to penetrate the Sanctuaries. Just as Satan tempted Our Lord, God tempts Satan, even challenging the evil one to destroy the Holy Church. God allows it to be so, those reasons being His alone, but, rest assured, the Holy Church will remain forever in God’s Hands, and while many a prophet has seen visions of the church falling away, indeed, it is succumbing to the desecrations and blasphemies, forcing many faithful to flee and seek shelter among other religious venues. The Holy Church will, indeed, perish; as we know it, and, yet, it will *never* perish. To understand this is to understand God’s Will; be it that a *new* church will rise up in the *new* Kingdom. When that time comes, the reigning pope



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will vacate Rome and the faithful will be, for all eternity, safely in the Hands of Our Lord and Our God, Jesus Christ, the Savior of all mankind.

Pope Francis I, and any successive pope, has before him a great mission to fulfill as we head into the end days. The Holy Father's clear obligation is to prepare the flock to meet the challenges the Holy Church will face in the coming era of trial and tribulation. The main objective and mission of the Holy Father should be to gather the faithful in Christ and to bring together all the different faiths in Christ to be embraced as one fold; in one Church: *the Church of God*.

Liberal and conservative critics alike believe the Holy Father's intention is to bring into focus a "one-world church." It may be that Pope Francis, very much aware that "the end days" are upon us, and before the prophecy of the bitter battle of Armageddon that is to ensue among many nations and Israel comes to pass, has a singular intention to gather the lost sheep and, hopefully, restore God's Kingdom on earth before Christ returns. He must, however, bring all together in Christ and, thereby, not allow Christians to interface with other faiths outside of the one true



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God and the God/Man, Jesus Christ. Christ wants all to follow Him, for He is the only way to God the Father and eternity.

So, what do we find amidst the papacy of Francis I? We find confusion. We find a Pope who seems to say one thing and act on another. We find a Pope who is, slowly but diligently, acting upon the changes brought about by Vatican II. As a matter of concern, the recent *Synod of Synodality*, it has been suggested by some might, actually, be *Vatican III* in a different form. The Synod has been criticized by many traditional clergy and lay faithful who see the direction that the Pope is taking the modern church. It appears that those who are publicly critical of the Pope's intentions, i.e. Bishop Joseph Strickland, Bishop Ganswein, Cardinal Raymond Burke, have been “punished” by the Pope in different ways.

In 2006, Pope Francis I welcomed a spirited campaign to unite all Christian faiths, together, with the help of a Protestant evangelist and Anglican Bishop named Tony Palmer, who had the gift of tongues and a staunch desire to bring the protestant churches to unify with the Holy Catholic Church in a “convergence movement” explained by Bishop Palmer as: *“a precursor to full unity between the Protestant and Catholic Churches.”* *“...Behind the scenes, the unlikely friendship*



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of Palmer and Pope Francis was the catalyst of an extraordinary historic breakthrough in relations between the Catholic Church and the evangelical world.”²

When Bishop Tony Palmer died suddenly on July 20, 2014, from wounds suffered in a motorcycle accident, the Pope lost a champion, a friend, and, perhaps, the one chance at bringing together the protestant and Catholic churches in one universal faith that would “combine evangelical Christianity with the liturgy and sacraments” of Catholicism. Pope Francis has long been a supporter of the unification of faiths, and had previously signed an agreement with the head of the Lutheran Church in 1999. The sad commentary on this note is that the so-called protestant churches: Lutheran, Episcopal and other Christian denominations, have been practicing immorality in one way or another by, again, allowing homosexual priests, female preachers, and same-sex marriages. If there is such a desire to formulate into one Holy Catholic-oriented church, religions practicing blasphemy would need to return to a state of Grace, barring homosexual priests, same-sex marriage, female preachers, and sexual abuse

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The Boston Globe, commentary By Austen Ivereigh,
GLOBE CORRESPONDENT August 07, 2014

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among clergy, and other religious offenses, and adhere strictly to God's Will. The blasphemy needs to cease *now!* All of these sins are forbidden in the Holy Bible, the very Gospel that all Christian faiths abide by...the Word of God, and it should be the foremost obligation of all Christian denominations to insure appropriate order according to Scripture and tradition.

The objective of the Holy Father, Pope Francis I, through Bishop Tony Palmer, may have been to embrace the Christian and Catholic faiths in the manner of unifying all faiths to the Holy Roman Catholic Church, and this would have been a bringing back of the church almost to where it was in the beginning...the church of *all* Christians; where the faith began, and where it remained until power, greed, and jealousy formed within the Clerical ranks, causing a great divide that has only expanded further over time, especially via progressive measures.

A newer project has since arisen at the Vatican wherein Pope Francis I, still in support of the unification of faiths, has, of late, proposed, and now approved, an epi-center for to combine three different faiths: Judaism, Christianity, and Islam, each in a separate temple, all within the same center. Pope Francis has also come



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out with a pact between the Catholic Church and Islam from February 2019 entitled, ***A DOCUMENT ON HUMAN FRATERNITY FOR WORLD PEACE AND LIVING TOGETHER***. Good will, and co-existence in peace, and “diversity” in religion.

The Holy Father went on to say that *“diversity of religions...is willed by God.”* This statement is absolutely not true. Jesus Christ founded *one* religion and intended for it to remain so.

Why would the Pope desire Catholics to co-exist with a religion based upon such beliefs as the killing of infidels and Sharia Law, with extensive human rights violations? Muslims do not believe in Jesus Christ, although they do acknowledge His mother, the Blessed Virgin, but they certainly do not believe in the same God, of whom Jesus Christ *IS the only GOD*. We are looking at completely different ideologies here. If a specific faith does not believe that Christ is God, or in God at all, the Catholic Church should not be aligned with them. Simply put, it is against the teachings of Jesus Christ.

Getting along in peaceful harmony would be a phenomenal experience,



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provided it could be done. Jesus teaches us to love all, even our enemies. Love the sinner, hate the sin. However, those who do not believe in Jesus Christ as God, as the Son of God, and the God/Man, will not see the glory of Heaven. God's Will is one God, one faith. Of the two religions Pope Francis desires to align with: Judaism and Islam, neither one believes that Jesus Christ is Savior and Lord; the Messiah, and neither one believes that Jesus Christ is God. Conversion to God is the only way to everlasting life. **Follow Christ** is the mantra. By placing the Catholic faith in equal line with other faiths with varied beliefs, the Holy Father is diminishing the true purpose for Jesus Christ becoming man and dying for to save souls. The progressive ideas backed by the current Pope, have met, and quite often, with outrageous criticism by mostly traditional Cardinals who already believe that the Holy Father is far too progressive and is fast undermining the Holy church.

Pope Francis has found no objection with supporting other's customs and religions, and the strange appearance of the Pachamama (idol) on the sacred Altar in the Vatican. As reported by **Newsmax**, we read the following:



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"A top cardinal of the Roman Catholic Church on Friday took exception to Pope Francis' controversial support for the display of a Pan-Amazonian "Pachamama" wooden idol on a church altar at the Vatican.

'There isn't any role for a statue of a pagan goddess on the altar,' declared Cardinal Gerhard Ludwig Mueller, former bishop of Regensburg, Germany and Prefect of the Congregation for the Doctrine of the Faith under Pope Benedict XVI...

Mueller, 71, sees things differently than the Pope. In his words, "The difference between paganism and faith is clear. Citing the words of St. Paul to the Romans, he said that paganism is 'the adoration of created things' rather than God. He reminded the audience that 'St. Peter [the first Pope] died because he didn't accept the Roman emperor as a god.'"

The Pope's allowance of a "pagan idol" on an Altar consecrated to God, an idol whose worshippers believe is above Jesus Christ in every way, is in direct conflict with the Commandment and what many have considered to be a heretical act.

EXODUS 20:4-6 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

Archbishop Carlo Maria Vigano', a retired member of the Vatican who has spent much time rebuking Francis' papacy, and his outspoken and harsh criticisms



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of the current Pope are well-noted. Archbishop Vigano' has requested the Holy Father's resignation over the matter of clearly having known about, and openly shunning, the sexual misconduct of Archbishop Theodore McCarrick and others. Archbishop Vigano' is not alone in believing there is presently a crisis in the Holy Church, and much of it he blames on both Pope Francis I, and Pope-Emeritus Benedict XIV.

If nothing more, Pope Francis I has brought about confusion among the faithful by his, seemingly, wayward perceptions of church teachings and, foremost, with the true teachings of Jesus Christ. Many questions surround Pope Francis I regarding his accusations that Americans are responsible foremost for inciting climate change, he, himself, having become a great spokesperson on the issue, and he appears to have reservations about traditional American clergy as well, i.e. Father Frank Pavone, Bishop Joseph Strickland, Cardinal Raymond Burke, the very traditional Nuns of the Carmelite Order, et. al. He has laicized, fired, and punished traditional clergy, however, quite a few scandalous members of clergy have ascended to higher offices in the Vatican through Francis instead of being removed by him for their blasphemous sins. The *Synod* Pope has stirred up more



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confusion as he delves further into the political realm and takes on issues far beyond the magisterium of the church. Shouldn't the Holy Father be preaching the Gospel to all nations, and faiths, rather than preaching climate change indoctrination? Perhaps asking the world to clean up the earth would be more significant than blaming the change in weather patterns for much of the crisis today in the world. The climate has been changing, alternating, since time immemorial. As Pope, Francis must know, God controls everything in the universe including the weather patterns.

Though the world today has presented the current pope with great conflict and crisis taunting the church, the recent plague; a world pandemic that has, sadly, taken many lives, especially in Italy, and in 151 countries all-tolled, has not dissuaded him from altering God's Holy Church as he sees fit to do. While countless many have perished as the devastating Coronavirus wrought world-wide infections, quarantines and other devastating conditions including lack of medical equipment and supplies necessary for treating the ill, the Pope and Vatican hierarchy, decided to close up the churches, leaving the destitute without solace. Many believed this to be wrong, and many Bishops have since declared it will never happen again that they will close the doors on the faithful.



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In March 2020, the numbers of infected had increased by the thousands globally, and its toll on life itself has been unparalleled. We watched as Pope Francis I sat alone in St. Peter's Square, praying to both Our Lord and to the Beloved Mother of God, to remove this pandemic from the world. It had been a time of great reflection for both the faithful and the Holy Church, and for the Holy Father whom might have felt a sense of helplessness and despair in the silence in the closing down of Holy places.

At the same time, however, the Holy Father issued a statement that it is an obligation of the Catholic faithful to receive the controversial Covid vaccine, an untried and unproven vaccine, the results of which is now appearing to affect countless people with recurring and devastating illnesses. With a virtually new and briefly researched vaccine, was it the Pope's place to even suggest this as an obligatory measure? Confusion. It should not have been an obligatory measure as declared by the Holy Father, and his maintaining that Jesus Christ would have taken the vaccine caused further confusion and disbelief among parishioners and some clergy alike.

Many believe the recent pandemic was God's Wrath upon us, and it may very well have been. Remember Our Lady of Fatima issued a warning of her Son's



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wrath to be felt should not the offenses toward her Son cease. Has it not been brought to our attention the prophesying of the Holy Gospels in relation to the last days?

We may never know, but, it is clearly evident that humankind is being given a chance to re-valuate lives, to take stock in families, and, furthermore, being given a chance to look toward God for healing and hope? It is said the Lord works in strange ways, and sending plagues to test men's spirits and chastising the wicked are some of the ways. Such references are found in the Bible.

One day, soon, we shall know the answer, and even feel the result, of the mystery of God's chastisements, both minor and great. In the meantime, continue to pray that the evil in the world, and within the Holy Mother Church, itself, will soon be eradicated. For those in the world who govern under the watchful eye of the evil one, they, too, will soon be eradicated forever, by the Grace of God.

Know this: Satanic uprisings have taken hold around the world, and, specifically, here in the United States of America. The clarity with which their public outreach is attempting to cast a dark shadow over our nation must be



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regarded as a terrorist threat; a serious danger to humanity including, moreso, the faithful in Christ.

The season is upon us, as foretold by Pope Leo XIII; when the Lord agreed to Satan's request of extending the evil one 100 years to destroy God's Church. The request came in the year 1917, the very same year Our Lady appeared at Fatima to give warning. Her warning included a message that until recently has been purposefully ignored by every Pope since John XXIII. One hundred and six years later, we are standing at the threshold of the end days and Satan is deeply in the mix, as never before, he is up front and together with his army of evil minions he is fast destroying not only God's Church, but the world and all vulnerable souls in it. The force is upon us. It is the last chance for the evil one who knows well that his days are numbered so he is reeking havoc wherever there is an opening, and with so many unfortunate Godless souls at this time, Satan has the widest opening yet with which to mount his vengeful attacks on humankind. Defiling and defacing churches and tabernacles therein; defiling the Eucharistic Hosts, persecuting Christians and Clergy alike, and through these satanic cults and temples, rituals stem forth to perpetuate the destruction of the family, the



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sacrafice of babies, and animals, the blaspheming of God and His beloved Mother, and the casting of curses upon stolen Hosts. These are only a few of the devastating actions taken by those lost souls who have sold their very souls belonging to God, to Satan in return for lies and false promises. Satan is a **liar!** **Behold! Repent** now, minions of the evil one, and just maybe your souls can be redeemed. Hell awaits you if you do not repent.

The Bishops and Archbishops should be prepared to step in and protect the nation from the wrath of demons unleashed by an abundant lack of believers in God. The Catholic Bishops are the true successors of the Apostles and have the power to cast out demons and send Satan fleeing. As the public events and uprisings of these satanic cults continues to increase, the Bishops must increase their presence by publicly reciting the Prayer of Exorcism in the face of pure evil as the faithful gather together in recitation of the Holy Rosary, the true weapon against evil, and by chanting the Saint Michael Prayer, Saint Michael also our staunch defender and protector against Satan. Do not fear Satan. Never fear evil-doers or satan worshippers. Use the weapons given to us and they and their works will be cast out. Their existence is brief on earth but forever in hell. It is



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only a matter of time before the King returns to us, to bring the faithful into the eternal light of His kingdom and damn the defiant.

Do not fear the powers that be in the Vatican for Satan is there, too, and has been for decades, even centuries. The question is, does the constant confusion and changes to God's Word and to the Church imply that the Holy Virgin's messages have come to pass and we are in the last days?

Our Lady of Fatima gave three messages to three pious children. She later asked that the third message (secret) be revealed in 1960 which then Pope John XXIII refused to do. Our Lady appeared again, as an apparition, to Sister Agnes Sasagawa in Akita, Japan, on October 13, 1973. The messages are clearly in duplicate, this confirmed by those in the Vatican who claim to have seen the contents of both, including Bishop Ito of Akita, Malachy Martin, and, assumedly, the late Pope Benedict XVI who, as Cardinal Ratzinger, is said to have stated that the messages are the same. The third messages of both apparitions, one from 1917 and one from 1973, simarlarly show that we are in the time:

“As I told you, if men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will never have seen before. Fire will fall from the



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sky and will wipe out a great part of humanity, the good as well as the bad, sparing neither priests nor faithful. The survivors will find themselves so desolate that they will envy the dead ...”

“The work of the devil will infiltrate even into the Church in such a way that one will see cardinals opposing cardinals, bishops against bishops. The priests who venerate me will be scorned and opposed by their confreres ... churches and altars sacked; the Church will be full of those who accept compromises and the demon will press many priests and consecrated souls to leave the service of the Lord.”

“The demon will be especially implacable against souls consecrated to God. The thought of the loss of so many souls is the cause of my sadness. If sins increase in number and gravity, there will be no longer pardon for them. Pray very much the prayers of the Rosary. I alone am able still to save you from the calamities which approach. Those who place their confidence in me will be saved.”

Elizabeth Canori Mora said there would be a crisis in the Church which would reach a peak when there would be two popes. The true Pope would flee Rome and die in exile. That is also what Pius X said, even giving his name as *Joseph*. After the true Pope died, the Chastisement would come and, after, a new Pope would be appointed by St. Peter, himself, and would be known as “*Peter the Roman*”, also prophecied by St. Malachy, and who would have been born near Rome.

Blessed Anna Maria Taigi prophecied that: “*After the Three Days of Darkness, St. Peter and St. Paul, having come down from Heaven, will preach in the whole world and designate a new Pope.*”



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The true Pope? There were two popes in the Vatican up until Pope Emeritus Benedict XVI's demise. In essence, he did die in exile, though he did not flee Rome, he did leave the Vatican as Pope. Was Pope Benedict XVI the *true* Pope? Many clergy and faithful continue to question the validity of Benedict's resignation. Barbara Lee, who maintains the website, in the message given by a messenger of Saint Thomas Aquinas of the Pope's resignation (which came to pass within the year of the telling) was also told that there would be two more popes afterward, both of their terms being short-lived. This has not yet come to pass. It is a known fact that when Benedict XVI did resign, lightning struck the rotunda of the Vatican; lightning being a sign in the Bible of Satan. Was this a clear message of what would come in the days following?

Darkness will always be dimmed by the light of Christ, and while God's Church may be brought down to a very low point, She will rise again and shall prevail, aspiring into a magnificent reign of Heavenly Glory.

Do not despair; stay the course. These dark days shall grow darker still, but this darkness is only temporary for, soon, the season of satan ends, and the light will flourish brilliantly, to be with us always.

